



**DEPARTMENT OF JUSTICE EMPLOYEES'  
MULTI-PURPOSE COOPERATIVE**

7<sup>th</sup> Floor, Unit 10 Vista GL Taft Residences  
1344 Taft Avenue, Ermita Manila  
☎ (02) 7617-7068 \* 0927-6144820 \* 0917-1378030  
Email: osjempc1989@gmail.com

**WITHDRAWAL OF MEMBERSHIP**

\_\_\_\_\_ Date

**THE BOARD OF DIRECTORS**

DOJ COOP  
7F, Unit 10, Vista GL Taft  
1344 Taft Avenue, Ermita, Manila

Dear Sirs/Mesdames:

Please allow me to withdraw as a member of DOJ-COOP in view of my:

- retirement from service effective \_\_\_\_\_.
- resignation from the Department of Justice effective \_\_\_\_\_.
- death on \_\_\_\_\_, specify name of beneficiary: \_\_\_\_\_.
- transfer of office at \_\_\_\_\_ effective \_\_\_\_\_.
- Others, please specify: \_\_\_\_\_.

Thank you.

Very truly yours,

\_\_\_\_\_  
**Signature over Printed Name of Member/Beneficiary**

\_\_\_\_\_  
**Official Station/Relationship to Member**

\_\_\_\_\_  
**Mailing Address / Contact Number**

**NOTE:**

For member with at least ten-year membership, are you interested to avail the **MABF Lifetime Membership**?

YES  NO If YES: Please fill-out the **MABF Lifetime Membership Form** in page 2.

**To be filled-up by the DOJ-COOP**

Total Share Capital: P _____	Less:
Add _____ : P _____	Total Outstanding Loan Balance: P _____
Gross Amount: P _____	Others: _____ : P _____
	Service Fee: P _____
<b>Net Proceeds (Refund/Payable): P _____</b>	

**APPROVED/DISAPPROVED (Board of Directors)**

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